

## 24 - GRACE & HUMAN BEHAVIOR (TITUS 3:3-15)

### I. The Motivation of Grace (3:3-8)

#### A. Our past life (3:3)

- Paul reminds Titus concerning \_\_\_\_\_.
- As unbelievers, we were arrogant rebels who are \_\_\_\_\_.

#### B. The work of salvation (3:4-6)

##### 1. The appearance of love and kindness (3:4)

- In the midst of our unbelief, \_\_\_\_\_ appeared to man.

##### 2. The nature of salvation (3:5)

- Salvation came to man through God's mercy and \_\_\_\_\_.

Scripture Ephesians 2:8-9

- Salvation came to man as he was \_\_\_\_\_.

##### 3. The gift of Holy Spirit (3:6)

- At salvation, the Holy Spirit was \_\_\_\_\_.

#### C. Heirs of hope (3:7)

- Because we have been justified by his grace, we are \_\_\_\_\_.

#### D. Faithful saying (3:8)

- Those who have believed in God should \_\_\_\_\_.
- Devoting ourselves to good works is \_\_\_\_\_.

### II. Inconsistent Behavior (3:9-11)

#### A. Avoid foolish teaching (3:9)

- Titus was to avoid foolish arguments about the scripture because \_\_\_\_\_.

#### B. Reject divisive people (3:10-11)

- Believers are to reject divisive people who have been \_\_\_\_\_.

## Service for the Gospel & the Church: 1 & 2 Timothy, Titus

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- We must recognize that divisive people are \_\_\_\_\_.

### III. Final Words (3:12-15)

#### A. Final Instructions (3:12-14)

##### 1. Concerning Titus (3:12)

- After Artemas and Tychicus came, Titus was to \_\_\_\_\_.

**Historical Note:** Artemas

Artemas was a companion of the apostle Paul in Nicopolis. Paul sent Artemas to Titus in Crete. He is only mentioned once in the New Testament. He is believed to have become the bishop or overseer of the church in Lystra.

##### 2. Concerning Zenas and Apollos (3:13)

- Titus was to send Zenas and Apollos on their way as \_\_\_\_\_.

**Historical Note:** Zenas

Zenas was a Christian lawyer in Crete. The apostle Paul told Titus to send him with Apollos to Nicopolis. He is only mentioned once in the New Testament.

**Historical Note:** Apollos

Apollos was an Alexandrian Jew. He was an eloquent speaker. He was well-versed in the Old Testament scriptures. He came to Ephesus after Paul left the city. Because he only knew the Baptism of John, Aquila and Priscilla taught him the complete gospel of Jesus Christ. From Ephesus, he journeyed and ministered through Achaia. He went to Corinth and ministered there. While some in Corinth identified themselves with Apollos (1 Corinthians 3:4), there does not appear to be any rivalry between Apollos and Paul.

See: Acts 18:24; 19:1; 1 Corinthians 1:12; 3:4,5,6,22; 4:6; 16:12; Titus 3:13

##### 3. Concerning the church (3:14)

- The church was to learn to \_\_\_\_\_.
- This is so that they will \_\_\_\_\_.

#### B. Final Greetings (3:15)

- Paul sends greetings from those who are with him as he \_\_\_\_\_.
- Paul bestows \_\_\_\_\_.