

## 10 - CONCERNING ELDERS & SLAVES (1 TIMOTHY 5:17-6:2)

### I. Concerning Elders (5:17-25)

#### A. Their provision (5:17-18)

- Pastors who excelled in leadership were to be considered \_\_\_\_\_.
- This was especially true for those who labored in \_\_\_\_\_.
- Paul provides scriptural support for his instructions concerning \_\_\_\_\_.

#### B. Personal sin (5:19-20)

- When accusing an elder of sin, there must be \_\_\_\_\_.
- The sin of an elder must be addressed publically in order to \_\_\_\_\_.

#### C. Personal instructions (5:21-25)

##### 1. Partiality (5:21)

- Paul solemnly charges that all things must be done without \_\_\_\_\_.

##### 2. Caution (5:22a)

- Leaders must not be hastily \_\_\_\_\_ for ministry in the church.

##### 3. Purity (5:22b)

- The elder must not share in anyone's sin and \_\_\_\_\_.

##### 4. Personal health (5:23)

- Paul urges Timothy to drink wine instead of water for \_\_\_\_\_.

##### 5. The nature of people (5:24-25)

- Paul points out that some people's sins are \_\_\_\_\_, while others appear later.
- He also points out that some people's good works are evident now, while \_\_\_\_\_.

### II. Concerning Slaves (6:1-2)

#### A. With unbelieving masters (6:1)

- Paul calls believing slaves to view their masters with \_\_\_\_\_.

## Service for the Gospel & the Church: 1 & 2 Timothy, Titus

---

- They are to do this so that God and the gospel are not \_\_\_\_\_.

### B. With believing masters (6:2)

- Believing slaves are not to despise their believing masters since \_\_\_\_\_.
- They are to serve their masters because those who benefit are \_\_\_\_\_.
- Timothy was to teach and exhort others concerning \_\_\_\_\_.