

**LESSON 15**  
**A SUPERIOR SACRIFICE**  
**HEBREWS 9:16-28**

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**I. The Nature of a Will (9:16-17)**

**A. Death is required (9:16)**

- In order for a will or testament to be valid, the writer of the will must \_\_\_\_\_.

**B. A valid will (9:17)**

- The will or testament is in force after the \_\_\_\_\_.

- While the writer of the will lives, the will has \_\_\_\_\_.

**II. The Law's Requirement (9:18-22)**

**A. The dedication of the Law (9:18)**

- The writer states that the first covenant or Law required \_\_\_\_\_.

**B. The Blood of the Covenant (9:19-20)**

- When Moses presented the Law, he sprinkled \_\_\_\_\_ with blood.

- Moses stated that this is \_\_\_\_\_ that God required.

**C. The Tabernacle and Vessels (9:21)**

- Moses also sprinkled \_\_\_\_\_ with blood.

**D. The necessity of blood (9:22)**

- According to the Law, almost all things are \_\_\_\_\_.

- There is \_\_\_\_\_ without the shedding or sacrifice of blood.

**III. The New Covenant (9:23-28)**

**A. The requirement for the heavens (9:23)**

- The heavenly things must be purified with \_\_\_\_\_.

**B. Christ's entrance (9:24-26)**

**1. Not on earth (9:24)**

- Jesus Christ did not enter the earthly Holy of Holies, which is a \_\_\_\_\_.

- Rather Jesus Christ entered into \_\_\_\_\_.

2. Not like the Levitical high priest (9:25)

- Jesus Christ does not offer or sacrifice himself often as \_\_\_\_\_.

- The Levitical High priest entered the Holy of Holies \_\_\_\_\_.

3. The reason (9:26a)

- Jesus would have to suffer continually since \_\_\_\_\_.

4. One time sacrifice (9:26b)

- Jesus Christ appeared once to \_\_\_\_\_.

- He appeared to \_\_\_\_\_ through his sacrifice.

C. The reality for mankind (9:27)

- The writer expresses \_\_\_\_\_.

- All men will \_\_\_\_\_.

D. The reality of Christ (9:28)

- Jesus Christ was offered as a sacrifice in order to \_\_\_\_\_.

- He did this for those who would eagerly wait for \_\_\_\_\_.