

**LESSON 13**  
**A SUPERIOR MINISTRY**  
**HEBREWS 8:1-13**

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**I. The New Ministry (8:1-6)**

**A. A summary (8:1a)**

- The writer wraps up his discussion concerning the issue of \_\_\_\_\_.

**B. Our High Priest (8:1b-2)**

- The writer states that we have a \_\_\_\_\_.

- This High Priest is seated of the right hand of \_\_\_\_\_.

- He ministers in a spiritual realm where \_\_\_\_\_.

**C. His purpose (8:3)**

- It is the nature of priests to \_\_\_\_\_.

- The priests had to make offerings as \_\_\_\_\_.

- Therefore, it is necessary that our High Priest make \_\_\_\_\_.

- He did this when he \_\_\_\_\_.

**D. The earthly priesthood (8:4-5)**

- Our High Priest would not be a priest according to \_\_\_\_\_.

- That system had its own priests to \_\_\_\_\_.

**E. A better ministry (8:6)**

- The writer points out that our High Priest has received \_\_\_\_\_.

- That ministry is because he is the mediator of \_\_\_\_\_.

- This covenant was established on \_\_\_\_\_.

**II. A Superior Covenant (8:7-13)**

**A. The old covenant (8:7)**

- The writer states that if the first covenant was perfect, there would be \_\_\_\_\_.

**B. The promise of a new covenant (8:8)**

- Because the first covenant had problems, the Lord promised \_\_\_\_\_.

**C. The nature of the new covenant (8:9-12)**

**1. Not like the old (8:9)**

- The new covenant is not like the one he established with \_\_\_\_\_.

- This is because Israel choose not \_\_\_\_\_.

**2. Within us (8:10)**

- The new covenant is established within \_\_\_\_\_.

**3. A knowledge of God (8:11)**

- The new covenant does not require instruction concerning \_\_\_\_\_.

- Those who believe will have an \_\_\_\_\_.

**4. Forgiveness (8:12)**

- The new covenant will bring forgiveness for \_\_\_\_\_.

**D. New supersedes the old (8:13)**

- The old covenant became \_\_\_\_\_ and is vanishing away because of the new.